

**SALES TAX CITIZENS' OVERSIGHT COMMITTEE****Three (3) Full-Term Vacancies ,expiring March 2030****Two (2) Full-Term Vacancies, expiring March 2028****Extended Deadline Date: By 5:00 p.m., May 1, 2026**

\*Required field

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                         | Youth 14-17 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|-------------|
| *Full Name:<br>christian lapena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Main Phone:<br>( )           | Alternate Phone:<br>( ) |             |
| *Residence Address:<br>Antioch, CA 94509-2118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E-mail Address:              |                         |             |
| Employer/School:<br>Herpaderp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Occupation:<br>Animal Rescue | Resident since:<br>2021 |             |
| *PARENT/GUARDIAN INFORMATION (If applicant is age 14-17 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                         |             |
| *Full Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Main Phone:<br>( )           | Alternate Phone:<br>( ) |             |
| *Residence Address:<br>Antioch, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E-mail Address:              |                         |             |
| *QUESTIONNAIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                         |             |
| <p>Please answer the questions below on a <u>separate sheet(s)</u> and attach. Applications without these questions answered will <u>not</u> be considered. Please attach your resume (<i>recommended to enhance your application</i>).</p> <ol style="list-style-type: none"> <li>1. List (3) main reasons for your motivation to join the Sales Tax Citizens' Oversight Committee.</li> <li>2. Do you have financial or accounting background? If so, please provide details.</li> <li>3. What skills/experience do you have that would be helpful in serving the Committee?</li> <li>4. Please add any other information/comments that would be helpful in reviewing your application.</li> </ol> |                              |                         |             |
| *ACKNOWLEDGEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                         |             |
| <p><b>My signature below indicates my understanding and acknowledgement that:</b></p> <p><input type="checkbox"/> *This completed application is available for public review (<i>youth applications are exempt</i>).</p> <p><input type="checkbox"/> *I have read and agree to the requirements listed on the Vacancy Announcement.</p> <p><input type="checkbox"/> *To the best of my ability, I will attend the Sales Tax Citizens' Oversight Committee regular meetings which meet at least 2 times annually.</p>                                                                                                                                                                                 |                              |                         |             |

**Please return completed application by:**

- Mail to: Office of the City Clerk  
P.O. Box 5007, Antioch CA 94531
- In Person: Antioch City Hall-Clerk's Office  
200 H Street, 3<sup>rd</sup> Floor
- Email to: [cityclerk@antiochca.gov](mailto:cityclerk@antiochca.gov)

\*Applicant Signature

\*Date

\*Parent/Guardian Signature

\*Date

(An original, signed application with parent/guardian signature is required, if a minor)

## 1. Motivation

- Antioch resident invested in how public funds are spent — particularly whether Measure W dollars are being allocated as voters intended
- Founder of a local 501(c)(3) (Herpaderp Reptile Rescue) that competes for the same public goodwill this tax is meant to generate — I understand community accountability firsthand
- Professionally focused on systems oversight and vendor/cost analysis; I want to apply that same rigor to public spending

**2. Financial/Accounting Background** No formal accounting credentials, but relevant experience: manage annual budget and financial reporting for a 501(c)(3) nonprofit, evaluate vendor contracts and cost structures professionally in an MSP/technology consulting capacity, and track P&L on an active resale business. I understand financial statements, budget variance, and cost allocation at a working level.

## 3. Skills/Experience

- Technology and systems analysis background — comfortable reading financial reports, identifying anomalies, and asking the right questions of staff
- Nonprofit operations experience (compliance, grant reporting, budget management)
- Independent, detail-oriented — no financial or political conflicts of interest with city vendors or departments

**4. Additional Info** Antioch resident, founder of Herpaderp Reptile Rescue (est. 2022, 120+ animals, active volunteer base). I'm aware the application deadline has passed and respectfully ask that this submission be considered given the pending appointment process.