

To: Lea



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Emergency Medical Care
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: BENJAMIN TAYLOR
(Last Name) (First Name) (Middle Name)
2. Address: 4780 Christine Park Court, Antioch, CA 94531
(Number) (Street) (Apt) (City) (State) (Zip Code)
3. Phone: 925-252-5916
(Home No) (Work No) (Cell No)
4. Email Address: ben2427@gmail.com

5. EDUCATION: Check appropriate box if you possess one of the following:

- see attached CV

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved B.S. degree & graduate work

1. Name of colleges / universities attended	2. Course of Study / Major	3. Degree Awarded	4. Units Completed		5. Degree Type	6. Date Degree Awarded
			Semester	Quarter		
A)		Yes/No <input type="checkbox"/> <input type="checkbox"/>				
B)		Yes/No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes/No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed	Certificates / Degrees	Units Completed	Certificate Awarded		Yes/No <input type="checkbox"/> <input type="checkbox"/>	

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u></p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title</p> <hr/> <p>Employer's Name and Address</p>	<p>Duties Performed</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u></p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title</p> <hr/> <p>Employer's Name and Address</p>	<p>Duties Performed</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u></p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title</p> <hr/> <p>Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u></p> <p>Total: <u>Yrs.</u> <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title</p> <hr/> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

THIS FORM IS A PUBLIC DOCUMENT

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☒ District Supervisor ☐ Other _____

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/65, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____

Date: _____

10-25-2012

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT

**Curriculum Vitae
Of
Jeffery Belle, BS, RRT**

4760 Crestone Peak Court
Antioch, California 94531
925 852 5916
E-Mail: jeff.belle@rocketmail.com

EDUCATION

- 6- 8/2012 **University of Penn, *Certificate*, Health Policy and Affordable Care Act**
- 9-11/2012 **Stanford University, *Certificate*, Critical Writing in the Sciences**
- 9-11/2012 **Johns Hopkins University, *Certificate*, Changes in Community Health**
- 2012-2012 **John F. Kennedy University, Pleasant Hill, CA...course work in
Epidemiology, Public Health and Critical Review and Writing in Health Sciences.**
- 1987-1988 **American University, Washington, DC, Washington Semester Program with
emphasis upon *National Government and Health Care Cost*.**
- 1984-1988 **Oklahoma City University, Oklahoma City, Oklahoma, Bachelor of Science
(B.S.) degree in Political Science with emphasis upon Public Administration**
- 1979-1980 **BioSystems Institute, Tempe, Arizona, Associate of Science (A.S.) degree in
Respiratory Therapy**
- 1978-1979 **Naval School of Health Sciences, San Diego, California, *Certificate*, in
Hospital Corpsman Program**
- 1975-1977 **Pre-Med studies at Rose State College, Midwest City, Oklahoma**

Internships

- 1991-City of Del City, Oklahoma...City Management (budgeting and grant writing)
- 1987- US Health and Human Services...office of the Inspector General, Congressional
Relations division
- 1986-1987- U.S. Senator Don Nickles' Washington, DC office...Re-election campaign and
legislative assistant in health care and tribal affairs

CERTIFICATION AND LICENSES

- 2009 Licensed to Practice Respiratory Care in Oregon (License # 0922587919)
- 2009 Advanced Cardiac Life Support (ACLS)
- 2006 Licensed to Practice Respiratory Care in New Mexico (# 2380)
- 2006 Pediatric Advanced Life Support (PALS)
- 2003 Neonatal Resuscitation Program (NRP) Provider
- 2002 Licensed to Practice Respiratory Care in Washington (License # 03206)
- 1996 Licensed to Practice Respiratory Care in Oklahoma (License # RC 1251)
- 1996 Registered Respiratory Therapist (RRT) (License # 64289)
- 1996 Passed Advanced Clinical Simulation Board Examination
- 1984 Passed Advance Written Board Examination(NBRC)
- 1980 Certified Respiratory Therapy Technician (CRTT)

CLINICAL EXPERIENCES

Respiratory Clinical Institutes, 2009-2012 President/Instructor ...supporting respiratory care students and practitioners with lectures, tutoring, clinical coordination and NBRC Board Review Courses and tutoring...100% passing rate on National Board Exams

Contract Respiratory Practitioner (1999- 2009)

The Right Solution- Intelistaff Health Agency- Aureus Medical Staffing- On-Call Staffing

Veterans Administration Clinic-Martinez, California- (December 2007-December 2009)
Pulmonary diagnostic testing, training and managing patients and staff.

Presbyterian Hospitals, Espanola/Clovis, New Mexico-(Jan. 2006- August 2007)
Clinical Director/ Instructor, Pulmonary Diagnostics and Outreach Services (Pulmonary/Cardiac Diagnostics and Rehabilitation).
Diagnostic services include: **Cardiac** and **Pulmonary Rehabilitation**, Pulmonary Function Testing, **Cardiac Stress Testing**, Cardio-Pulmonary Exercise Testing, Pulmonary Treadmill Testing, and Exercise- Induced **Asthma Treadmill Testing**. Outreach services: Asthma Education and Prevention, **Tobacco Intervention** and Better Breathers Support Club. Assisted the Respiratory manager in **developing** and **implementing** new cardiopulmonary diagnostic services and **community outreach programs**.

VA Medical Center, Fayetteville, AR (Nov 2004-Dec 2005) - Respiratory Care Practitioner, All Aspects of Respiratory Care, Including, **Ventilator Management**, Tracheal Care, Weaning, Adult Intubation, Pulmonary Functions, **In-service Education** to nursing students, medical staff, and nurses. Arterial Blood Gases, **Clinical training**, Bronchoscopy.

Robert L. Schnieder Hospital, U.S. Virgin Islands (March 2004- October 2004)- Respiratory Care Practitioner, All Aspects of Respiratory Care, Including, Ventilator Management, Tracheal Care, Infant Ventilators, **Neonatal & Adult Intubation**, In-service Education and **Clinical Training**.

North Colorado Medical Center, Greeley, Co (Nov 2003- April 2004)- Respiratory Care, Clinical Research, **Transtracheal catheters**, Arterial Blood Gases, Patient Education, Clinical Training, **Burn Care**, Ventilator management. **Headed a clinical research team in the investigation of "The efficacy of the delivery of aerosolized bronchodilators in mechanical ventilator patients"**.

Intelistaff Health Agency, **Portland, Oregon** - Acute Care and Long Term Care Facilities.

Southwest Washington Medical Center, Vancouver, WA (Oct 2002—Sept 2003)
Arterial Blood Gases, Pediatric Care, Patient Education, **Staff Training**, Ventilator Care.

Pacific Specialty Respiratory Rehabilitation (Nov 2002- June 2003) Ventilator Management, Tracheal Care, long-term ventilator management, **Decannulization**, and Sub-Acute Care...

Oregon Health Sciences University-(July 2003- Oct 2003) Adult Ventilator Management, Cystic Fibrosis research, Neurological/ Trauma Unit, Tracheal Care, Specialized Weaning...

On Call Medical Agency (1999—2002) Worked as a **respiratory care practitioner** on various in- state assignments: Oklahoma City and Tulsa, Oklahoma. Pulmonary Diagnostics, Ventilator Management, Sub-Acute and Critical Care.

Permanent Employment

1999-2001	Adjunct Instructor, Oklahoma Health Sciences Center, Oklahoma City, Ok...Taught and involved in research OBGYN and Family Medicine (PA Program)
1996-1998	Integris Bethany Hospital, Bethany, Oklahoma-Program Director, Pulmonary Wellness Clinic- Asthmas Education and Smoking Cessation Programs.
1/1993-6/1996	Midwest City Regional Medical Center, Midwest City, Oklahoma, Respiratory Care Practitioner, All Aspects of Adult and Pediatrics Critical Care.
2/1991-8/1993	Mercy Health Center, Oklahoma City, Oklahoma, Respiratory Care Practitioner, Ventilator Management, Adult Critical Care and Emergency Department
1/1990-3/1991	Presbyterian Hospital, Oklahoma City, Oklahoma, Respiratory Care Practitioner.
2/1984-8/1986	Hillcrest Hospital, Oklahoma City, Oklahoma, Respiratory Therapist.
7/1980-2/1982	John C. Lincoln Hospital, Phoenix, Arizona, Respiratory Clinical Coordinator/ Long's Medical Institute, Instructor
7/1975-8/1978	University Hospitals, Oklahoma City, Oklahoma, Respiratory Tech